

# MIDLAND PARK BOARD OF EDUCATION

## WORK SESSION AGENDA

TUESDAY  
OCTOBER 3, 2023

8:00 P.M.  
MEDIA CENTER,  
MIDLAND PARK JR./SR. HIGH SCHOOL

**Call to Order**

**Pledge of Allegiance**

**Open Public Meeting Act Statement**

*“Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this meeting were sent to The Record, Ridgewood News and to the Midland Park Borough Clerk for the 2023 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members or students.”*

**Roll Call:**

**BOARD PRESIDENT’S REPORT** *Mr. Brian McCourt*

### *Midland Park Public School District Mission Statement*

*The Midland Park School District as part of a strong, dedicated community, provides its students with a comprehensive, adaptive education aligned to 21<sup>st</sup> century knowledge and skills needed for success in college and career. The district maximizes all resources to empower students to realize their individual worth and responsibility, with the expectation they achieve the New Jersey state standards at all grade levels.*

**SUPERINTENDENT’S REPORT** *Dr. Marie Cirasella*

District Back-to-School Update, 2023-2024

**STUDENT REPRESENTATIVE TO THE BOARD** *Declan Feehan*

**Open to Public – COMMENTS only for action items on the October 3, 2023 agenda.**

**Action Items and Committee Reports:**

A. Personnel- (M. Cirasella)

Board resolutions related to hiring for the 2023-2024 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

1. Approve the appointment of the following teacher as an activity advisor.

Kristen Kramer      Detention Monitor      Stipend: \$1,081.

2. Approve the appointment of Alessandra Borges Da Rocha as a .4 Instructional Aide. She will be paid a salary of \$10,400 (Category IV, Step 1 on the Secretarial/Clerical Guide, prorated) effective, October 4, 2023 through June 30, 2024, pending a Criminal History Review.
3. Approve the appointment of Alessandra Borges Da Rocha as a Building Aide. She will be paid at the approved hourly rate, effective October 4, 2023 through June 30, 2024, pending a Criminal History Review.
4. Approve the Elementary Clubs with stipends for Highland and Godwin Schools, as per the attached Appendix: **A-4**

B. Finance- (J. Canellas, Chairperson)

1. Approve the participation in the New Jersey School Employees Health Benefits Program (SEHBP) to provide health benefits for school district employees for calendar year 2024 at the established rates.
2. Approve the decommissioning and sale of surplus ChromeBooks as per the attached Appendix: **B-2**

C. Curriculum- (M. Thomas, Chairperson)

1. Approve the following staff member requesting workshop attendance:

Name	Workshop	Location	Cost	Date
Danielle Kirsch	Linda Mood Bell Verbalizing and Visualizing	Virtual	\$1,228	10/24-10/27/23

1. Approve Migdalia Rodriguez, a college student from Passaic County Community College, to observe in Godwin School for six hours.

- D. Policy Committee- (S. Criscenzo, Chairperson)
  
- E. Legislative Committee- (Dr. Marie Cirasella)
  
- F. Buildings and Grounds Committee- (N. Eliya, Chairperson)
  
- 1. Approve the Midland Park Public Schools Bus Emergency Evacuation Drill Report on the following dates and locations:
  - 9/21/23 Windsor School Prep., Paramus, NJ, Route #2, 9:16 a.m.
  - 9/22/23 Windsor Learning Center/Windsor School, Pompton Lakes, NJ, Route #3, 8:00 a.m.
  - 9/22/23 Paramus High School, Paramus, NJ Route #2, 9:00 a.m.
  
- G. Negotiations Committee- (R. Formicola, Chairperson)
  
- H. Technology & Public Relations Committee- (M. Thomas, Chairperson)
  
- I. Town Council- (B. McCourt, P. Fantulin)
  
- J. Diversity Committee – (C. Dell’Aglia, Chairperson)

**OLD BUSINESS**

**NEW BUSINESS**

Motion to go into closed session before the meeting of October 17, 2023, for the purpose of reviewing the hiring of personnel, legal updates and confidential student HIB case reviews.

**OPEN TO THE PUBLIC**- general **COMMENTS** only at this time are to be directed to the Board President.

**ADJOURNMENT**

**MIDLAND PARK BOARD OF EDUCATION**  
**Midland Park, New Jersey**

**SCHEDULE OF MEETINGS**  
**FOR TUESDAY, OCTOBER 3, 2023**

7:15	Curriculum Committee Meeting
7:30	Closed Executive Meeting
8:00	Board Work Session